

CCNI 2017 Winter/Spring Workshops

CCNI Training is Develop Approved! Bring Your Develop ID five digit number

| City | Date | Time (all PM) | Address | Register |
|-----------------------|---------------------------|---------------|---|--|
| Adrian | Tuesday, April 25, 2017 | 7:00-9:00 | St. Adrian Education Building 108 6th St E, Adrian, MN 56110 | teresa.ccni@gmail.com or call 605-254-6804 |
| Alexandria | Tuesday, March 7, 2017 | 6:30-8:30 | Glenwood State Bank (upstairs) 2221 South Broadway, Alex | lisaccni@gmail.com or call 320-760-9062 |
| Burnsville | Tuesday, March 28, 2017 | 6:00- 8:00 | Burnhaven Library 1101 W. County Road 42 (lg Conference room) | trisca.ccni@gmail.com or call 651-329-5667 |
| Benson | Tuesday, March 14, 2017 | 6:30-8:30 | Library, 200 13th St. N. | ssherod@hotmail.com or call 320-808-9721 |
| Big Lake | Thursday, April 27, 2017 | 6:30-8:30 | 790 Minnesota Ave, Library Community Room | lisaccni@gmail.com or call 320-760-9062 |
| Brooklyn Park | Thursday, April 6, 2017 | 7:00-9:00 | Grace Fellowship Church 8601 101st Ave. N. (Room 264) | carol.ccni@gmail.com or call 763-742-2334 |
| Chanhassen | Tuesday, March 14, 2017 | 6:00- 8:00 | Chanhassen Library (Longfellow meetng room) 7711 Kerber Blvd | trisca.ccni@gmail.com or call 651-329-5667 |
| Coon Rapids | Wednesday, April 12, 2017 | 7:00-9:00 | Riverdale Cub Foods, Community Room, 12900 Riverdale Drive, Coon Rapids, MN 55448 | carol.ccni@gmail.com or call 763-742-2334 |
| Coon Rapids | Tuesday, April 18th, 2017 | 7:00-9:00 | Riverdale Cub Foods, Community Room, 12900 Riverdale Drive, Coon Rapids, MN 55448 | carol.ccni@gmail.com or call 763-742-2334 |
| Detroit Lakes | Tuesday, March 28, 2017 | 6:30-8:30 | First Lutheran Church 912 Lake Ave. | ssherod@hotmail.com or call 320-808-9721 |
| Fairmont | Monday March 27, 2017 | 6:30-8:30 | United Methodist Church, 119 E. 2nd St. | kristazeug@gmail.com or call 507-829-3319 |
| Fergus Falls | Thursday, March 30, 2017 | 6:00-8:00 | 205 E Hampden Ave, Fergus Falls | ssherod@hotmail.com or call 320-808-9721 |
| Gaylord | Monday, April 17, 2017 | 7:00-9:00 | Sibley County Courthouse 400 Court Ave. | kristazeug@gmail.com or call 507-829-3319 |
| Granite Falls* | Friday, March 3 2017 | 7:00-9:00 | Prairie's Edge Resort Conference | teresa.ccni@gmail.com or call 605-254-6804 |
| Hutchinson | Tuesday April 18 2017 | 6:30-8:30 | Hutchinson Library 50 Hassen St SE | ssherod@hotmail.com or call 320-808-9721 |
| Ivanhoe*** | Tuesday April 11 2017 | 7:00 - 9:00 | Ivanhoe Community Center | teresa.ccni@gmail.com or call 605-254-6804 |
| Litchfield | Tuesday April 18 2017 | 6:30-8:30 | Litchfield Library 216 N. Marshall Ave | lisaccni@gmail.com or call 320-760-9062 |

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| Mankato | Tuesday March 21, 2017 | 6:30-8:30 | South Central College 1920 Lee Blvd, North Mankato Room E121 | kristazeug@gmail.com or call 507-829-3319 |
| Marshall** | Tuesday, April 4, 2017 | 7:00-9:00 | First Lutheran Church 100 Church St. (change from St. Stephen's) | teresa.ccni@gmail.com or call 605-254-6804 |
| Minneapolis | Tuesday, April 25, 2017 | 6:00-8:00 | Washburn Library, meeting room, 5244 Lyndale Ave S Minneapolis | carol.ccni@gmail.com or call 763-742-2334 |
| Montevideo | Thursday, April 20, 2017 | 6:30-8:30 | Community Center 550 S. 1st St. | ssherod@hotmail.com or call 320-808-9721 |
| Moorhead | Monday, April 10, 2017 | 6:30-8:30 | Library 118 5th St. South | ssherod@hotmail.com or call 320-808-9721 |
| Morris | Tuesday, March 21, 2017 | 6:30-8:30 | Old #1 412 Atlantic Ave | ssherod@hotmail.com or call 320-808-9721 |
| New Ulm | Monday April 3, 2017 | 6:30-8:30 | Christ the King Lutheran Church 1515 North Garden St | kristazeug@gmail.com or call 507-829-3319 |
| Olivia | Tuesday, April 4, 2017 | 6:30-8:30 | Cross of Calvary Lutheran Church 1103 W. Chestnut | ssherod@hotmail.com or call 320-808-9721 |
| Owatonna | Monday, April 17, 2017 | 7:00-9:00 | Trinity Lutheran Church 609 Lincoln Ave. | tricia.ccni@gmail.com or call 507-676-0277 |
| Redwood Falls | Thursday April 6, 2017 | 6:30-8:30 | Library 509 S. Lincoln St | kristazeug@gmail.com or call 507-829-3319 |
| Rochester | Tuesday, April 18, 2017 | 6:30-8:30 | Our Savior's Lutheran Church, 2124 Viola Road NE | trisca.ccni@gmail.com or call 651-329-5667 |
| Roseville | Tuesday, April 11th, 2017 | 6:30 - 8:30 | Roseville Library, 2180 Hamline Ave. N Upstairs meeting room | carol.ccni@gmail.com or call 763-742-2334 |
| Shakopee | Thursday, March 16, 2017 | 6:30- 8:30 | Police Dept. 475 Gorman St | trisca.ccni@gmail.com or call 651-329-5667 |
| Springfield | Thursday March 30, 2017 | 6:30-8:30 | Library 120 N. Cass Ave. | kristazeug@gmail.com or call 507-829-3319 |
| St. Cloud | Thursday March 30, 2017 | 6:30-8:30 | Library 1300 St. Germain St. Bremer Room | lisaccni@gmail.com or call 320-760-9062 |
| Winsted | Tuesday, April 25, 2017 | 6:30-8:30 | 131 Main Ave, Winsted, MN (downstairs) | ssherod@hotmail.com or call 320-808-9721 |
| Willmar | Monday March 27, 2017 | 6:30-8:30 | Health & Human Serv 220 23rd St. NE (multipurpose room) | lisaccni@gmail.com or call 320-760-9062 |

Please Keep for future reference

*** Granite Falls workshop will be held the night before KIDS FIRST Conference on March 3, 2017 Prairie's Edge Casino, Granite Falls**

****Lyon County Daycare Association will host their annual check of fire extinguishers this night. Bring in fire extinguishers between 5:30-7:00 on April 11,2017**

***** Ivanhoe: Please let us know if you would like fire extinguishers checked at training. There will be a \$15.00 fee. \|**

Sign up early!!! You can call us at the office at 800-634-359, or contact your Regional Director through email (listed above)

Watch your newsletter! Updates and changes will be made via the newsletter. IF there is a major change to the schedule, we will either call or email you directly. Major change includes change of address, date or time. YOU have to come to this year's workshop! New menu guidelines will be discussed and shared.

If you do not see a workshop near you and would like to help us set one up, give Sharon a call at 1-800-634-3359. We need a minimum of ten providers per area.